

Beyth-el in the Last Days

In the last days, all nations must come up to Beyth-el to learn of his ways and to walk in his paths. Once again, while this verse does not give us *the name of the place*, it gives us a clear *description* when it called it **The House of God of Jacob**. Jacob discovered this place first on earth, therefore it belongs to him as the earthly founder. The Father gave it to Jacob and because he dwelt there prior to Jacob, it was HIS HOUSE. This is how Beyth-'el is described in Isaiah 2:2-3 as **the HOUSE OF GOD OF JACOB**.



“Ask for the Old Paths”
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THE ORIGINAL HOUSE OF GOD. THE PATHS TO DWELL IN.

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A Strange Concept

As strange as it may sound, the Father dwells in a building made by hands (Deut.12:1-5). However, the New Testament said that the most high dwelleth not in temples made with hands (Acts 7:48; Acts 17:24). This apparent contradiction of bible verses needs an explanation. There is no building that can contain the entire spirit of the Father. Can any hide in secret places from the Father?. (Jeremiah 23:24) As far back as Genesis 28:16, Jacob had an experience in a place where he had stopped to rest. After falling asleep and later waking up from a dream, Jacob said "Surely the Lord is in this place, and I knew it not. Deuteronomy 12:5 also tells us that the Father dwells in the place which is called by HIS NAME when it used the word **habitation**. The full definition of Habitation according to Merriam Webster dictionary is a dwelling place. King David loved and understood the power that this dwelling place possessed. He said "One thing have I desired of the Lord, that will I seek after; that I may **dwelt in the house of the Lord** all the days of my life, to *behold the beauty of the Lord*, and to enquire in his temple. David is explaining that the presence of the Father is in this place when he said that he would "behold the beauty of the Lord, just as Jacob had explained in Genesis 28:16. In this place resides the origin of all wisdom, knowledge and understanding of salvation.

The Name of His Dwelling Place

There are many places within the Bible where we see this dwelling place described. However, there are places within the Bible where it gives the name of this place. One thing that we know for sure, neither Jacob nor the Father spoke English or named things in the English language. (English had not yet come into existence.) In Genesis 28:16-19, Jacob first gave us a DESCRIPTION of this place; {... *this is none other but the house of God, and this is the gate of heaven.*} however, in Genesis 28:19 he gave the NAME of that place. "And he called the name of that place Beyth-'el (Bethel). The Father too confirmed in Genesis 31:13 that this was indeed HIS HOUSE, and that Jacob received this experience and this name by divine revelation when the Father stated **I am the God of Beyth-'el (Beth-el)**. This is the testimony that he established in Jacob and appointed the law in Yisra'el (Israel) –Pslam

The Real Name for the House of God

Everything that the Father does is both righteous and holy. (Psalm 145:17). Because the Father confessed that he was Lord God of the Hebrews (Exodus 3:18), everything that HE names **must** be in the Hebrew language. He is confessing that he belongs to the Hebrew people, and he is also saying that the Hebrew culture is his as well as the Hebrew language. This is the same culture and language that **he started** with Abraham when he said to him "I will **make** of thee a great nation." This means that this great nation did not exist until the Lord made it. #1008 of the Hebrew Dictionary of the Strong's Concordance gives us the correct Hebrew name for the English word Bethel. **It is Beyth-'el.**

A Commandment for the World

Deuteronomy 12:1-5 said that coming to Beyth-'el was a commandment, **all the days in which we live upon the earth**. Part of the mystery of the Sabbath Day, Feast Days, which are holy convocations and solemn assemblies, is that they must be kept in the place where the Father dwells which is Beyth-'el.

But at the place which the Lord thy God shall choose **to place his name in**, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. (Deuteronomy 16:6)

4 Behold, **I build an house to the name of the Lord my God**, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the Lord our God. **This is an ordinance for ever to Israel.** (2 Chronicles 2:4)

